



**SQUARE DANCE BASH ON THE BAYOU**  
**67<sup>th</sup> INTERNATIONAL NSDCA CAMPOREE**  
*Shreveport Louisiana Fairgrounds*  
**3701 Hudson Ave., Shreveport, LA 71109**  
*June 19, 20, 21, 2025: Camporee Events*



**NSDCA Membership #** \_\_\_\_\_

NON-Member - (Requires added \$20 Surcharge-See Below)

**Information for PARKING by LOCATION & RV NEEDS**

**ARRIVAL 06/\_\_\_\_/2025 DEPARTURE 06/\_\_\_\_/2025**

STATE \_\_\_\_\_ CHAPTER # \_\_\_\_\_ HANDICAP \_\_\_\_\_

**ELECTRIC:** 30 AMP \_\_\_\_\_ 50 AMP \_\_\_\_\_

\_\_\_\_\_  
 Adult Name #1 (Please Print)

\_\_\_\_\_  
 Adult Name #2 (Please Print)

\_\_\_\_\_  
 Mailing Address (Include Apt and/or Box number)

\_\_\_\_\_  
 City State/Province & Zip/ Postal

\_\_\_\_\_  
 Phone Number (cell phone preferred--include area code)

\_\_\_\_\_  
 Email address (Please Print in CAPITAL LETTERS)

**Emergency Contact Name** \_\_\_\_\_

**Phone #** \_\_\_\_\_

**Additional Persons per Unit** (Base Fees are for two Adults per unit and unmarried children under age 21)

Youth Name \_\_\_\_\_ Age \_\_\_\_ M \_\_\_\_ F \_\_\_\_ Adult Name \_\_\_\_\_ M \_\_\_\_ F \_\_\_\_

**CAMPOREE T-SHIRTS: \$20 (# of Each):** SM \_\_\_\_ MED \_\_\_\_ LG \_\_\_\_ XLG \_\_\_\_ XXLG \_\_\_\_ XXXLG \_\_\_\_

\*Shirts available by **Pre-Order ONLY** & must be picked up at Camporee with order deadline of **05/01/2025\***

**NSDCA Camporee Fees: 3 Days...\$180 2 Days...\$150 1 Day...\$120 (ALL FEES IN US FUNDS ONLY)**

Please √ days planning to camp: (Extra Days Campsite Fees @ \$35 per day) **NonCampers** \_\_\_\_ \$90

Sun 15<sup>th</sup> \_\_\_\_ Mon 16<sup>th</sup> \_\_\_\_ Tues 17<sup>th</sup> \_\_\_\_ Wed 18<sup>th</sup> \_\_\_\_ **Thurs 19<sup>th</sup>** \_\_\_\_ **Fri 20<sup>th</sup>** \_\_\_\_ **Sat 21<sup>st</sup>** \_\_\_\_

Unit with only one person (check): Deduct \$45; Extra adults # \_\_\_\_ \$45 each; Non NSDCA Add \$20

<b>Registration \$</b> _____	<b>Extra Fees \$</b> _____	<b>Add'l Days \$</b> _____	<b>Total Fees \$</b> _____
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*If you would like your ribbons sent with your confirmation, please include a self-addressed, stamped business (#10) envelope with your registration. Refunds are available with a written request.*

Send check or money order payable in US Funds to **"67th NSDCA Camporee"** to:  
 Tricia Chartier, 4139 N. 96th Street, Wauwatosa WI 53222-1528

For more info, contact Tricia Chartier 414-807-4083 [nsdcacamporee@gmail.com](mailto:nsdcacamporee@gmail.com)

**DANCE INTERESTS** (√ Interests)

<u>Square Dance</u>	<u>Round Dance</u>	<u>Line Dance</u>
____ Mainstream	____ Phase II	____ Lines
____ Plus	____ Phase III	____ Contra
____ A-1/ A-2	____ Phase IV/ V	____ Partner
____ MS Workshop	____ Plus WS	____ A WS
____ Youth/Teen Program	____ SSD Workshop	

**SPORTS/GAMES** (√ Interests)

Corn Hole M \_\_\_\_ F \_\_\_\_ Washer Toss M \_\_\_\_ F \_\_\_\_  
 Bocce Ball M \_\_\_\_ F \_\_\_\_ Other \_\_\_\_\_

**Craft Interests** M \_\_\_\_ F \_\_\_\_ Youth \_\_\_\_

**Other** \_\_\_\_\_

**Are you a Veteran?** \_\_\_\_\_ (Branch) \_\_\_\_\_

**Caller / Cuer Participation** (√)

**(Due by April 1)**

<u>Square Dance</u>	<u>Round Dance</u>
____ Mainstream	____ Phase II
____ Plus	____ Phase III
____ A-1	____ Phase IV
____ A-2	____ Phase V
____ Youth/Teen Dance Program	____ Other

Caller Name \_\_\_\_\_

Availability (√) M \_\_\_\_ T \_\_\_\_ W \_\_\_\_ Th \_\_\_\_ F \_\_\_\_

Cuer Name \_\_\_\_\_

Availability (√) M \_\_\_\_ T \_\_\_\_ W \_\_\_\_ Th \_\_\_\_ F \_\_\_\_

Lines Instructor \_\_\_\_\_

Availability (√) M \_\_\_\_ T \_\_\_\_ W \_\_\_\_ Th \_\_\_\_ F \_\_\_\_